

The Sum
of the
Actes and
Decrees
made by
dyuerse Bysshops
of
Rome,





In this lytell Treatyse here
folowing thou maist behold
most Christen Reder (as in
a glasse most cleere & bright)
the very visenompe / image
sygure / shape and sacyon of our Popish
popettes which hath named them selues
Popes (which the truthe to say are Bys-
shops of Rome) how in what thig their
greate labours and paynes consisteth on-
ly in makynge of lawes to stablysh their
owne Auctorities. And in settynge vp
long Matens & Masses / with Dicte
and other paterynges : that at no tyme
there shuld be any place gyue that gods
word shuld be preached to the confort of
theym that are derely bought with thes
bloud of our sauyour Christ. These are
the mislyng Angels of Satan that Paule
warneth vs of / whiche trasfigurere them
selues into the similitude and Image of
the Angels of lyght. Here in mayst
thou also behold now that all Ceremo-
nies that at this day are vsed in the chur-
che

the ar the Instrumentes and ordynauncies of men: and therefore not to be esteemed of such value that gods word shuld gyue place to let these dom pattinges be ministred: but that all these ought to geue place & cleerly to bee put away whan gods word cometh to be luely & cleerly preached whch the L O R D of Glorie gaunt to be. Amen.

In the pere of our Lord god. C. x.

A Matistus bisshop of Rome ordeyned that if a bysshop were accused by the comen people it shuld not be rescyued. Item that a Bisshop whan he preached shoud haue, vili. Deacons to warte vpon hym.

In the pere of our lord God. C. xii.

A lexander Bisshop of Rome ordeyned that they shuld bee accused that dyd let any that were sent from the See Apo stolicall. And that a laye man shuld not sew none of the Clergye at the tempozal law vpon paine of excomunication.

Also that ones a day the Preest shuld say,

A lit, crafyce

sacrifice the body of Christ. &c. Also he ad-
ded to the sacrifice a memory of the pas-
sion of Christ (Qui pridie quod patet erit, &c.)
to be sayd vnto these wordes (This is
my body. &c. Also he ordyned that wa-
ter shuld be mengled with the wyne/and
that it shuld be vnleuened bred that was
occupied in the oblation & not leuened
bred as was afore. Also he ordyned ho-
ly water to be made to seare Deuylls a
way with all.

In the yere of our Lord. C. xxxix.
¶ Sixtus Bisshop of Rome ordyned
that no prophane creature or lase man
shuld lay handes on holy thinges.
Also that the Corporas cloth shuld be of
lynnen. And that the Masse shuld be cele-
brate vpon the Aulter / & that in it shuld
be sayd thysse Sanctus.

In the yere of our Lord. C. xxxix.
¶ Telesphorus Bisshop of Rome or-
dyned the xi. dayes before Easter called
Lent to be fasted. Also that a Preest up-
pon Chirstmas daye myght consicte
thysse /

thysse/or thre masses. Also that Gloria
in excelsis shuld be song in the Mass.

In the yere of our Lord. C.xl.

¶ Higinus Bisshop of Rome ordyned
ned that Solempne churches shulde be
halowed without sacrifice or without a
Mass. And that the material thinges of
the Church shuld not be turned in Pro-
phane uses. And that an Infant shulde
be presented at Baptyme or confirmatio-
or bishopping by one man or one woman

In the yere of our lord. C.xliii.

¶ Pius Bisshoppe of Rome ordyned
Ester day to be celebrazion upon the Son-
day. Also the payne that Preestes shulde
haue if they neglected or lette passe any
parte of the celebrazion. Also that none
shuld swere neither by the herte nor hed
of God. Also Maydens before. xxv. yere
of age and after the. xii. day shuld not be
consecrated into Religion. And that is
sacrilege rashly to cause the profetes of
the Church to be minished nor the Re-
ligious men to be put out of fauour.

In

In the yere of our lord. C. lvi.

CSocer Bysshop of Rome ordeyned
that a Preest shuld not say Masse or sa-
crifice excepte it. folkes at the lest were
present. And that Nunnes shuld not tou-
che the Corporace cloth the Chalpes nor
the keueryng of the Chalpes. And that
Nunnes shal not sacrifice in the tyme of
service. Also that a blesсыng preest be pre-
sent at the tyme of matrimony. Also that
a Mayd be geuen to her husband solem-
ly of her father or mother or other fren-
des. And that an vnlauffull Othe is to be
broken. And that vpon Maunde thursday
men shuld receyue the sacrament.

In the yere of our lord. C. lxxvii.

CElutherius bysshop of Rome ordeyned
that no mete shuld be forlaken thoro w
no superstitious name. And that no man
shuld be put downe from their dignytie
but if they be fyrt accursed & than conuict-
ed. He that is gyltis & absent shall not
be condemned though his accuser call
upon him. ¶ Under this Bisshop the
Bystaynes

Bisaynes receyued the sayth of Christ.

In the yere of our lord. C.lxxxiiii.
¶ Victor Bisshop of Rome ordeyned
that Ester daye shuld be celebrazon the
Sonday after the xiii. day of the mone
of the first moneth. Also that every man
if necessite requyzed myght be Baptysed
whan he plese. And that those that wold
not be reconcyled from therr old malycie
they shulde be excommunicate from the
seruice of God.

In the yere of our lord. CC.iii.

Seuernus ordeyned that the sacra-
ment shuld be consecrate in a Chalyes of
glasse & not of tree as before. Also that
Christen people shuld receyue the sacra-
ment on Ester day at the least. And that
Prestes shuld be with the Bisshop whan
he sayth Masse

In the yere of our lord. CC.xii.

¶ Calixtus ordeined that the Imbring
dayes shuld be fasted / that wheate / wyne
and oyle myght be encreased. And that
they whiche shuld take Ordres shuld ab-
sayne

Sayn fro wifes for euer. That a bishop
shuld not be consecrated but if he wer law-
fully chosen. That Prestes shuld not be
accused by defamed persones. That ac-
cusers of clerkes iif they be suspect ene-
myes(they shall not be admitted in thee
courte or lawe. Also that the herters of
Pylgrymes shuld be accursed

In the yere of our lord CCCiii
¶ fabiane ordayne / that holpe Oyle
shuld be receyued euery yere. And that
the olde shuld be brent on Maunde thurs-
day. That Christē people shuld receyue
the sacrament thrise a yere. Also that no
man shuld looke to the Prestes lyuyng/
but shuld herken too his doctrine & those
thinges that he ministreth. And that cler-
kes that are gyltie shuld be punished by
the law of the Churche. Also that those
that reprooueth wrongfullye any Clerke
shuld be accursed. That no man shulde
take a wyfe within the v. degree of bloud

In the yere of our lord CCCiv
Cornelius ordayne that no man shulde
constayn

constrayn a preest to swere but in a mat-
ter of the fayth . That those which are
put vnto their Othes by the order of the
law shuld be fastyng

In the yere of our lordē C Clxi
¶ Stephanus ordeyned / that Clerkes
shuld not weare the vestementes of the
Church but in the ministracion of holpe
thinges. Also those that take away the
goodes of the Church shalbe condemp-
ned as men slayers. Those that haue left
the fayth and are penitent shall not bee
Baptysed agayne

In the yere of our lordē C Clxiiii
¶ Sixtus dideyned that a Preest shuld
sacrifice vpon an halowed altare / and he
gave vnto saynt Laurence the treasure
of the Churche to distribute

In the yere of our lordē C Clxix
¶ Felix ordeyned holy dayes perely / in
remembraunce of martyrs. He renewed
consecration & halowing of Churches /
that Preestes shuld not saye Masse but
in holp places only.

B

In the

In the yere of our lord CCCix
¶ C Eutictanus ordeyned / that those that
gelde them selues / & those that ar Bug-
geters / and Abbottes that presume too
desyle virgins shuld be excommunicate.
And that new frutes shuld be blessed vp
pon the Altare. Also that a marty^r shuld
be burped in a Cope.

In the yere of our lord CCCxv
Caius ordayneid that they shuld ascend
by viii distincke orders to be a Wysshop.
Also that no lay man nether heretike nor
vnbaptysed man shall call a Clatke too
the law.

In the yere of our lord CCCxxviii
¶ Marcellinus for feare of Payne com-
mitted Idolatry / and afterward dyd pe-
naunce. And that tyme there were xvi
thousand in xxx dayes martyred by Di-
oclesian the Emperour,

In the yere of our lord CCCix
¶ Marcellus was the fyfth that gaue
cycles to parishes & dyocyes in Rome.

In the yere of our lord CCCxi
Eusebius

Eusebius ordeyned that those that take
beth away any thing partie nyng to the
Churche shall restore it tyme as moche
agayne. Also that Preestes shuld not be
accused but of men of great grauytte.
That workers of wytchecrafte and de-
famed persones shall not be receyued as
wiues. Also a woman that is spoused
to her husband maye departe from him &
go into Religion.

In the yere of our lord CCCXIII
Melacides the last marter from Per-
ier ordeyned that no man shulde fast on
sonday or thursday. That no man shuld
be condempned of suspicion before thee
dede be proued. That a Clerke shuld ab-
stayne from seuler busynesse.

In the yere of our lord CCCXVI
Silvester ordeyned / that the holye
Dyle shuld be consecrate by a Bisshop.
And that chyldyn being Baptised / shuld
be Confymmed by a Bisshop. Also that
Preestes shuld anoynt sick folkes.
And that wenysday / friday and Sa-
turday

turday shuld be fasted. Item that Prees-
tes may not be called of a laye man into
no law. Item that a Preest shuld not be
Attorney in the temporall law. Item that
Preestes shuld were nosylken clothes.

Item that he shall haue no dyed Corpo-
rake cloth. Also he was the fyrt that cau-
sed a Deacon to putte a Cope on him in
tyme of Massse & a fanon of his lefthand.

In the yere of our lord CCCxxviii
¶ Marcus ordyned / that thee Crede
shuld be song a loude after thee Gospell.
That a Clerke shuld not be broughe too
the temporall law.

In the yere of our lord ccclxxix
¶ Damasus ordayned / that the Confis-
teor shuld be sayd at the beginning of the
Massse. And he caused first the devision of
the Nuper / that one shuld syng one verse
on thee one syde & the other on thee other
syde. And that Gloria patri shuld be song
at the ende of euery Psalme. Also that
those that breke the Canon law shuld be
counted as blasphemers of the spirite.

¶

He gaue auctorite too Haynt Jeromes
writynge. He ordyned the Gospell &
Pistle to be red in the Mass. He wrote
the lyses of his predecessours and many
lawes. In his tyme the counsell of Con-
stantinoble was.

In the yere of our lord cccxc.

Christius ordained that Ordens shuld
be gyuen byuerse tymes of the yere,
And that Preestes shuld be made by the
Bishops only. And that Preestes shuld
not dwelle with no woman but they were
npe kyn to them. Also that no man mar-
tyeng a wydow shuld not be a Preest.

In the yere of our lord ccccib

Anastasius ordyned that men shulde
stand vp at the redayng of the Gospell &
bere it in remembraunce. Item that those
that lackes any of their membres or par-
tes of their bodyes shulde not bee made
Preestes. Also he ordayned first the O-
der of Haynt Hierome.

In the yere of our lord iiii c viii

Innocentius ordayned that Satur-
days

daves shuld be fasted. A Churche ones
halowed shuld not be halowed agayne.
Item that a Statute made of the Clergyn
without the consent of thee Bysshoppe
shuld be as boyde. Item that it shalbe
counted Simony to them that solde Pre
bendes / Dignities / or holy Oyle. Item
on solempne festes those that ar christen
people shuld afore that they receyue the
sacrament gene ech other a kisse of peace

In the yere of our lord iiii cxxvii

Cosmas ordayned that the Paschall
caper shuld be halowed in every parvish
on Ester euen. Item that Clerkes shuld
not drinke in Tauernes. Item that
Prentyses shuld not take Orderys.

In the yere of our lord iiii cxxxvii

Gonelacius ordyned / that no man
shuld be made a Preest before xxx yeres
and that a seruaunt that ran away from
his maister shulde not bee receyued to a
Preest.

In the yere of our lord iiii c xlviij

Leo ordayned / that in Baptyme and
Confir-

Confirmation we shuld haue one God-father. Item that in Septuagelime and Quadragelime and Advent / Allaluya shuld not be song / nor Gloria in excelsis. He ordained hanc igitur to be sayd in the Canon of the Mass. Item that a Bysshop of Utan called Mamarcus institut-
ed the Letany to be song.

In the yere of our lord xxxiiij
Chilarius ordeyned that Bisshoppes shuld not chuse them Successours. This Bisshop gathered all the Decrees of his predecessours into one booke and buplyshed them to all the world

In the yere of our lord v cxxv
Cohan the first ordained that the Emperours shuld be subiectes unto the bishoppes and not to bere rule ouer them. Item that tyme the holynes of Benedic was in the estimation whiche ordayned the Religion of Monkes. which thence forth was deuided in many householdes

In the yere of our lord v cxxxii
Coniface the seconde ordayned / that the

the people shuld here the deuine seruycce
in a seuerall place from the clergye

In the yere of our lord v c lvi.

Cpelagius the first ordayned that pre-
stes shuld say their Canonicall houtes
dayly. And that in the tyme of Lent they
shuld not celebrate before they had sayde
the last houte. And that they shall not be
admytted in the spiritual Court vpon
hell of accusacion vntille ihee partie ac-
cused be present. Also that Hismatykes
and Heretykes shuld be oppressed with
the seculer power.

In the yere of our lord v c xlii

Gregory the great wrote first him
selue in his letters these woordes Seruus
seruorum that is the seruaunt of seruun-
tes. In the Sinode of the xxiiii fathers
he confirmed openly iii general couisels
He brought into the Churche Ornamen-
tes and syngyng. He ordeyned that the
Masse shuld begyn with a verse of the
Psalter. And that Kyrieleyson shuld bee
repeated ix tymes. He ordeined Alleluya
to be

to be sayd. Also the Officie he ordayne
ned i and in the Canon of the Masse too
be sayd Deus qui nostros &c, and after the
Canon of the Masse the Dominicall ora
tion to be sayd ouer the host. At the hours
set he ordayne Deus in adiutorium too
besayd with Gloria patri &c. And that
the last wyll of them that dyed shuld be
kepte & ratified. And that the .iii. dayes
before the first sonday in Lent shuld bee
fasted. Also that men marayed to .ii. w
ives and blucers shulde not be admitted
to be Preestes. Item that men leuyng
their wives with consent of their wyues
ought than to enter into Religion. Also
also womē leuyng their husbandes with
consent their husbandes ought also too
enter into Religion. Also that there shall
not bee .ii. Metropolitans in one Pro
vince. This man comaundereth to Preas
chers that they shuld use discretion both
in spekyng and in kepyng of scyience.

And he buylded .vi. Monasteries out
of the ground of his owne cost. And he
made

made his owne house a Religious hous
And lyke him shall ye scant fynd any. *

In the yere of our lord vi C viii
¶ Sabinius ordyned that the houres
of the day shuld bee made knownen vnto
the church by the distinction of the ryng
yng of belles. And that there shuld lan-
pes continually burne in the Church.

In the yere of our lord vi C viii
¶ Boniface the .iii. ordyned that the
Corporace cloth at the consecratio shuld
be layd a brode by the Preest / and that
none shuld be elected in the place of the
dead Bysshop / but the .iii. day after his
death : and that neither fo; fauo; nor no
money. And that the election shulde bee
made both of the Clergye & Lay people
and that it shuld be ratified by the assent
of the Bysshop. This man by the conseil
of Focas obtayned agaynst the Patri-
arke of Constantinople. That the See
of Peter shuld be the hed of the Church.

In the yere of our lord vi C viii
¶ Boniface the iii dedicated the Tem-
ple of

ple of Gibell and of the Gentyles/bnto
out Lady and all savntes. & He made
his fathers house a Monastery /and the
landes of his aunccy he gaue bnto the
use of the Monkes. And than gaue bn-
to them auctoritie to preache / to baptyle
and to absolute.

In the yere of our lord vi C xvi
¶ Theodatus the fyfth i ordayned that
no man shuld mary that mayd that his
father had be Godfather bnto. * This
man loued the Clergy and poore people
ardently.

In the yere of our lord vi C xviij
¶ Boniface the .v. ordayned that those
that came to the Churche for succur shuld
not be taken from them with violence.
And that those that comitted Sacrilege
shuld in euery place be conuicted and ac-
cursed. And that Testamente made by
the Princes shuld by all maner of waps
stand in full strength.

In the yere of our lord vi C xxiiij
¶ Honorius the fyfth ordayned that the
C.ii. names

names of þercomunicate shuld be opely
denouised. * This man dyd restore ma-
ny Churches and church yarde. And he
appoyned lawes to the Sarasons.

In the yere of our lord vi Cxxviii
* Iohan the iiii ordayned that if anye
inuaded or toke away the goodes of the
Church shuld restore iiii fold.

In the yere of our lord vi Cxl
Theodosius ordayned the halowyng of
water as Hosius writheth of hym / and
buylded vp .ii. Celles in Rome.

In the yere of our lord vi Cxlv
* Martyne the first ordayned that they
shuld haue no long heare. And that
the man and his wyfe shuld bee blest be-
fore they lay together. And that the bis-
shop euery yere shuld make Creme / and
send it to euery parish of the Diocies.

In the yere of our lord vi Clxx
Egenius the .ii. ordayned that the Bys-
hop shuld haue prisons to punishe of-
fenders of the Clergy. Also the Preestes
houses to be buylded next the Churche.

In the

In the yere of our lord vi Clvi
Vigilianus made thordre of the churche
He ordeined song & added to the organs

In the yere of our lord vi Clxv
Theodatus the ii. bylded churches. He
ordened many suffrages to put awat ma
ny wondres that happened in those daies

In the yere of our lord vi Clxxi.
Donus the i. ordeined the clergy into di
uers degrees. He made the church of Ra
uenna to be obedient to þ church of Rome

In the yere of our lord vi Clxxix
Agatha in cousell of ii Clxxxix bisshops
hasted & accorded the latins & the greekes
in the ecclesiastical ceremonies & maner
of sacrifices. He condempned for an her
etike Marciatus the bisshop of Antioch
This was the syxt generall counsell.

In the yere of our lord vi Clxxxiij
Leo the ii. ordyned Baptisme to be done
in urgent necessite. He ordined the Pax
to be borne about to the people being pre
sent at Masse. Also that the Election of
the Clergi of Rauenna which made him
selfe

Selfe equall with Rome / shuld not bee in
Strength but if the bisshop of Rome dyd
approue it. This man ordyned the psal-
mody / and he brought the Hymnes into
a swete Tune.

In the yere of our lord vi Clxxxvii
Boniface the second / a man of greate ho-
lynesse / whose holynesse moued Constan-
tyne too make him the verry Vicare of
Christ in erthe / whom the clergy and the
people of Rome dyd make Bisshop by
the auctorite of the Comen house with-
out any confirmation of the Prince.

In the yere of our lord vi Clxxxviii
Iohan the fyfth was consecratis of thre
Bisshops / & so made a Decree that the
same maner of consecration shuld be ob-
serued of his successors.

In the yere of our lord vi C lxxxviii
Sergius the first ordyned Agnus dei to
be sayd of the preest in the Mass before
the brekynge of the Host : which peces of
the Host he declared the signification in
a certayne Cannon. This man broughte
he

the Church of Aquiso to his dute / wh^e
the dyd iytell alow the fyfth Counsell.

In the yere of our lord vij C viii
Johan the vi redemed many that were
in capryue and garnysshed the Church.
And in that tyme was Beede & Heymo.

In the yere of our lord vij C viii
John the vii garnished many churches
wuh pictures and Images of sayntes.

In the yere of our lord vij C vi
Siznus hauyng the goute both in han-
des and feete dyed sodainly.

In the yere of our lord vij C viii
Constantine the i ordeyned that the yma-
ges of sayntes whiche wee rased out by
Philip in the temple of Sophie shuld as-
saync be paynted in the Porche of saynt
Peter. And he ordeined that the name of
the Heretike Emperour shuld not be re-
seyued nother in open nor priuate wri-
tymges neither in Brasse / Siluer or led-

In the yere of our lord vij C viii
Gregory the second conuerted the Ger-
manes to the faith by his diligence. He

Excom

excommunicated Leo the Emperour to
be an Heretike. He repayzed the Chur-
ches and the walles of the Cittie.

In the yere of our lord viii Cxxiiii
Gregory the iii ordeneid the ymages of
sayntes to be worshipped : & them too be
excōmunicate that did violate thē. This
man with a cousell of a .M. bishoppes / &
with thassent of the clergy / & also of the
people dyd deprive Leo both of his Em-
pery & also of the company of good men
Because leo had rased out of the churche
the foresayd images & broke them doune
He decked the churches & restored mona-
steries. And he addēd to the canon of the
Massle these wordes : Quorum hodie so-
lennitas .&c, But they doo not vse those
wordes now in the secreteis of the Massle

In the yere of our lord viii Cxlii
Sacharias ordeyned / that men of thee
Clergy shuld wre no seculer habytes.

In the yere of our lord viii Cxlviii
Steuen the iii ordined that no man shuld
be made a bishop except he wre within
orders

ordres before. That ymages whiche were
taken away by the couisel of constancyn
shuld be restored to the churche agayne.

In the yere of our lord viiiij Cxxviii
Pascalus the i. ordeneid that no seculer
man shuld presume to take a benefice.

In the yere of our lord viiiij Cxxviii
Gregory the iiiii ordyned the feast of al
Halowes,

In the yere of our lord viiiij Cxxviii
Sergius the ii whiche was called the
mouth of a swyne / for thuncleane soud of
his boyc. He toke to hym this name ser-
gius. And of this man al other bisshops
of Rome hath taken occasyon to chauge
their name. This man ordyned that al
sayntes & holy men shuld be buryed sum-
tuously with Tumbes and shernes.

In the yere of our lord viiiij Cxxviii
Leo the fourthe ordayned that a bisshop
shuld not be accused with lesse than .lxiiit
wytnesses,

In the yere of our lord viiiij Cxxviii
John the viii (a woman as they say) was

ey well learned : she shewed her selfe out-
wardly to be a man. And she beyng great
with chyld was delivered in processyon
in the rogation dayes / and streight way
she dyed and her chyld with her.

In the yere of our lord viii Eliz
Benedicte the iii ordined that the clerke
shuld syng Dirige for their Superiors / &
agayne the Superiors too syng Dirige
for the Clergye.

In the yere of our lord ix Crisii
Anastatius the thyrd assyrmred the order
and Rule of Benet.

In the yere of our lord ix Crisii
Gregorze the fyfth ordeyned that onely
the Germaynes shulde chuse the Empe-
tour / for he was a Saxon borne.

In the yere of our lord ii Cxxxxviii
Siluester the second was made bisshop
of Rome by deuelysh Coniuryng : & he
asked the deuyll how long he shuld lyue
and he shewed so long as he came not to
Hierusalem. And Siluester sayeng masse
in a chapell of the holy Crosse called Je-
rusalem

rusalem / dyd perceyue his last day was
come : and than he shewed how he was
made Bysshop by Coniutation.

In the yere of our lord. M.ii

Johan the nyneth ordayneid all Solles
day to folow next after at Hallowes day

In the yere of our lord. M.xlviii

Damastus the ii poysoned Clement the
second / & stetight withoute any election
toke vpon him to be in the See of Rome

In the yere of our lord M.lxiii

Gregorij the seventh ordayneid that mon-
kes shuld eate no fleshe.

In the yere of our lord M.lxxxviii

Urbane the second ordayneid that Cle-
kes shuld say our lady matins euery dai
and that her seruice shuld bee on the sa-
turday. And that no pretestes sonne shuld
haue no offyce in the Churche.

In the yere of our lord M.c.xxix.

Innocentius the thirde ordayneid / that
they that take their rightes shuld be con-
fessed euery yere ones / at the least at Easter

In the yere of our lord M.ccxvi

D.ii.

Honorius

Honorius the thirde dyd confirme the
Ordres of Dominike and Fraunis.

In the yere of our lord M. ccxxviii
Gregorye the nyenth made Dominike
and Fraunis and one of his kinsmen
Antony and Elizabeth sayntes. He set
forth also the Decretalles compyled by
one Raimundus.

In the yere of our lord M. ii c xlii
Innocentius the fourth ordayned that
thee Matuite of our lady shuld be kepte
viiij dapes. and that Cardinalles whan
they ryde on horse back shuld weare a red
hat. He gaue Religious men p[er]m[is]sion
and wrote the rule of saynt Clare.

In the yere of our lord M. ii c lvi
Alexander the fourthe ordayned that se-
culer powers shuld requyze of no church
neither of man or the church any taskes
or deme / and that lay men shuld not dis-
pute of fayth. He made Clare a saynt
and gaue lycence too the Preemystes too
dwell in the Cities.

In the yere of our lord M. ii c lxii
Urbanus

Urbanus the fourthe ordyned the feast
of Corpus Christi the which Thomas
of Aquyn dyd make and compyle

In the yere of our lord M. cc lxxxvi.
Honorius the fourthe approued the Ord
er of whyte ffreers / the whiche at that
tyme was not approued of any counsell
and chaunged their vppermoste blacke
Cope into whyte

In the yere of our lord M. cc xciv
Bonifacius the eight ordyned parmu
tacions of Benefices / and the maner of
disgrading of Clerkes. And that Cle
rkes shuld haue wyues / and they to kepe
their gownes / and hedes to bee shauen
as was before / and they too haue all pri
uileges as they had before / and he made
all the Clergye free from all manner of
Exactions of the Temporalite. And he
ordyned ther disgrading of Clerkes /
and perpetuall prisonment.

In the yere of our lord M. ccc. xvi.
Iohan the xxiii dyd declare thee Ord
er of the Graye ffreers / & made Thomas
Aquyn

Aquyne / and **T**homas the **B**ysshop of
Herken / sayntes.

In the pere of our lord M ccc lxxv
Urbanus the vi made on one day .xxx.
Cardinalles. And he made thee Visi-
tacion of our lady holy day.

In the pere of our lord cccc xlviij
Nicholas the syfth made among diuerse
other Bernardine a saynt.

In the pere of our lordde M. ccccc. lvi.
Calixtus dyd ordayne thee feast of thee
Transfiguration of our Lorde. And he
made Wincent a saynt.

In the pere of our lord M cccc lxix
Pius the second made Katherine a saint

In the pere of our lordde M cccc lyp
Paule the secōd ordeyned that they that
dyd alienate or withdraw any thing fro
the Church shuld be excommunicated

In the pere of our lordde M cccc lxxit
Sixtus the fourth ordeyned thee feastes
of the Conception & presentacion of our
lady / and the feastes of Anne / Fraunlis
and Joseph. And brought back the pere
of Jubile

of Jubile to the yere of. xxv. And he did
make Bonauenture a Saynt

In the yere of our lord M cccclxxv
Innocētius the eight made Heliopolis
a Saynt.

finis.

C The Lorde of glory hath sent his mis-
nisters to plague thee Beast with her ad-
herentes which hath her marke / & vpon
all them which worshipped her Image
that shee nor her chyldren shuld no more
sheede thee bloud of the chyldren of sal-
uation with her great burdyns of tra-
ditions. Apoca. xvi. Chapter.

GOD SAVE THE KING.

Translated out of Latyn into
Englysh. And imprinted by
Thomas Gybson.

Aquyn / and Thomas the Bysshop of
Herten / sayntes.

In the yere of our lord Mcccc lxxx
Urbanus the vi made on one day .xxix.
Cardinalles. And he made thee W^m
sitacion of our lady holy day.

In the yere of our lord ccccc xlviij
Nicholas the syfth made among diuers
Other Bernardine a saynt.

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